RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, (whether one or more) multiple and the control of the co	MGII 0	/ WAT EASEMENT	
(ummarrice) (husband and wife) or (Printed Business name) entity) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Upper Cumberland Electric Membership Corporation, a cooperative corporation hereinafter "Cooperative", whose address is in Carthage, Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Lennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Lennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Lennessee, at (911 address) 4-070 Cooperative Bood Durille. City State Zip Code Further described in County Tax Assessor's Tax Maps as O 7 1 County Code Map Group Parcel Further referenced in County Tax Assessor's Tax Maps as O 7 1 County Code Map Group Parcel Further referenced in Deed Book & Page# of the Register's office of the above named county and may be further described according to Exhibit's "1" attached hereto and incorporated herein by reference as if sel forth herein at length verbatine, if attached, to install, construct, reports or, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described and and/or in, upon or under all streets, roads or highways abunings asid lands; to impect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem divisible, including, by way of cample and not, the right incincrease or decrease to a substitution of the company of the comp	•		
(business name) (cumarried) (husband and wife) or (Printed Business name) (cumarried) (husband and wife) or (Printed Business name) (cumberland Electric Membership Coporation, a cooperative corporation hereinafter "Cooperative", whose address is in Carrbage, Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Personal Street/Road name (Printed Street/Road name Further described in County Tax Assessor's Tax Maps as (Printed County Code Map Group Parcel Further described according to Exhibit" "I" attached hereto and incorporated herein by reference as if set forth herein at length verbatin, if attached, to install, construct, reportave, or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make usen repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubber or expert and make and maintenance of said line or system (including any control of the growth of other vegetation in the reflect the planting and maintenance of said line or system; or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of said line or system; the printing and transformer; and to literate, part of the planting and transformer; and to literate, part of the planting and transformer; and to literate, part of the planting and transformer; and to literate, part of the planting of the plan			
(uninesse name) (uninesse matried) (husband and wide) or (Printed Business name) (unity) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Upper Camberland Electric Membership Corporation, a cooperative corporation hereinafter "Cooperative", whose address is in Cartaleg. Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Particular County and the County of County Code (Map of Code (M	Brist Nama L. BURGESS	·	
House # Street/Road name City State Zip Code Further described in County Tax Assessor's Tax Maps as O. 7. 1 Ocunty Code Map Group Parcel Further referenced in Deed Book & Page# of the Register's office of the above named county and may be further described according to Exhibit "1" attached hereto and incorporated herein by reference as if set forth herein at length verbatini, if attached, to install, construct, reconstruct, rephrase, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer presention and maintenance of any time or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent, and registrict the planting and/or maintenance of any trees, shrubbery or vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent, and registrict the planting and/or maintenance of any trees, shrubbery or vegetation within 15' of a pole, junction box or pad mounted transformer; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of	(unmarried) (husband and wife) or (Printed Business name)(business entity) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Upper Cumberland Electric Membership Corporation, a cooperative corporation hereinafter "Cooperative", whose address is in Carthage, Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County		
House # Street/Road name City State Zip Code Further described in Country Tax Assessor's Tax Maps as Only Gode Map Group Group Parcel Further referenced in 241 Deed Book & Page# of the Register's office of the above named county and may be further described according to Exhibit "1" attached hereto and incorporated herein by reference as if set forth herein at length verthatin, if attached, to install, construct, reconstruct, reportance, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer cenderative manufactures of the center line (a total of 40') of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed; to prohibit, prevent, and restrict the planting and/or maintenance of any trees, shrubbery or vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed; to prohibit, prevent, and restrict the planting and/or maintenance of any trees, shrubbery or vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed; to prohibit, prevent, and restrict the planting and/or maintenance of any trees, shrubbery or vegetation within 15' of a pole, junction box or pad mounted transformer, and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, in any of a side sy			
Further described in County Tax Assessor's Tax Maps as OT! OGNUTY Code Map Group Parcel Further referenced in Deed Book & Page# of the Register's office of the above named county and may be further described according to Exhibit "1" attached hereto and incorporated herein by reference as if set forth herein at length verbatim, if attached, to install, construct, reconstruct, rephrase, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease when repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosure, to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the centre line (a total of 40°) of said line or system, or system, or system, or system, or system or system, or prothing the system in the protein or system or		City State 7 in Code	
County Code Map Group Parcel Further referenced in Deed Book & Page# Of the Register's office of the above named county and may be further described according to Exhibit "1" attached here to and incorporated herein by reference as if set forth herein at length verbatim, if attached, to install, construct, reconstruct, rephrase, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of tree and strubbery located within 20 feet of the center line (a total of 40°) of said line or system (including any tomatinery or otherwise of tree and strubbery located within 20 feet of the center line (a total of 40°) of said line or system; (not cluding any tomatine) of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent, and restrict the planting and/or maninenance of any times, shrubbery or vegetation may in the future interfere with or threaten to endanger the operation and maintain and or system; to prohibit the planting of any trees, shrubbery or vegetation within 15° of a pole, junction box or pad mounted transformer; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or planting and transformer; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system in placed underground, of the			
of the Register's office of the above named county and may be further described according to Exhibit "I" attached hereto and incorporated herein by reference as if set forth herein at length verbatim, if attached, to install, construct, reconstruct, rephrase, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and maintain and the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line (a total of 40°) of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of all line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed; to prohibit, prevent, and testing and/or maintenance of any trees, shrubbery or vegetation restricted by UCEMC in its sole discretion if it determines said trees, shrubbery to repetation with a strength of the control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed; to prohibit, prevent, and the determines and trees, shrubbery or vegetation within 15° of a pole, junction box or pad mounted transformer, and to license, permit or otherwise agree to the joint use or occupancy of the lines, system in placed underground, of the trench and related underground facilities, by any	-		
of the Register's office of the above named county and may be further described according to Exhibit "1" attached hereto and incorporated herein by reference as if set forth herein at length verbatin, if attached, to install, construct, reconstruct, rephrase operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and many the such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manloles, connection boxes, transformers and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line (a total of 40°) of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of any trees, shrubbery or vegetation restricted by UCEMC in its sole discretion if it determines said trees, shrubbery or vegetation may in the future interfere with or threaten to endanger the operation and maintenance of said line or system, to prohibit the planting of any trees, shrubbery or vegetation within 15° of a pole, junction box or pad mounted transformer, and to license, permit or otherwise agree to the joint use or occupancy of the lines, system maintenance of said line or system, or prohibit the planting of any trees, shrubbery or vegetation within 15° of a pole, junction box or pad mounted transformer, and to license, permit or otherwise agree to the joint use or occupancy of the lines, system to placed u	County Code Man Groun	Further referenced in Dood Book & Possett	
incorporated herein by reference as if set forth herein at length verbatim, if attached, to install, construct, reconstruct, tephraso, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line (a total of 40°) of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of all line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent, and tetrative the planting and/or maintenance of any trees, shrubbery or vegetation restricted by UCEMC in its sole discretion if it determines said trees, shrubbery or vegetation way researched in the street of a said line or system; to prohibit the planting of any trees, shrubbery or vegetation within 15° of a pole, junction box or pad mounted transformer, and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or corporation for electrification, other utility or commercial purposes, or for any other service permitted by law. The undersigned agree that all poles, wires, and other facilities, including any main service entrance equipment, installe in, upon or under the above-described lands at the Cooperative's expense s			
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 23 day of MAY , 2023. (Print Name)	operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wires and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosure; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line (a total of 40') of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent, and restrict the planting and/or maintenance of any trees, shrubbery or vegetation restricted by UCEMC in its sole discretion if it determines said trees, shrubbery or vegetation may in the future interfere with or threaten to endanger the operation and maintenance of said line or system; to prohibit the planting of any trees, shrubbery or vegetation within 15' of a pole, junction box or pad mounted transformer; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation for electrification, other utility or commercial purposes, or for any other service permitted by law. The undersigned hereby expressly releases any claims, demands, actions, or causes of action for trespass related to the Cooperative's use of thi		
(Print Name) (Print Business Name) Authorized Representative Print Name Authorized Representative Representative Title STATE OF TENNESEE COUNTY OF Purame . On this 3 day of	•		
Authorized Representative Print Name Authorized Representative Representative Title STATE OF TENNESEE COUNTY OF Print Name Print Name On this day of National Authorized Representative Legal Signature STATE OF TENNESEE COUNTY OF Print Name On this day of National Authorized Representative Legal Signature STATE OF TENNESEE COUNTY OF Print Name On this day of National Authorized Representative Legal Signature On this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature On this day of National Authorized Representative Legal Signature On this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of National Authorized Representative Legal Signature To this day of Nati	(Print Name) ANNA BURGESS	(Legal Signature)	
Name) Authorized Representative Title Representative Title STATE OF TENNESEE COUNTY OF Porman. On this 3 day of 2023. Before me personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, an acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal at formal deed. The person of person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal at formal deed. The person of the person of person or person described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand and official deal at formal deed. Witness my hand	(Print Name)		
STATE OF TENNESEE COUNTY OF Pursuam . On this aday of May . 20 add	•	Authorized Representative	
STATE OF TENNESEE COUNTY OF Pursuam . On this aday of May . 20 add	Authorized	Authorized Representative Legal Signature DEBORA WUREESS Burana	
personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, an acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person or persons described in, and who executed the same as his/her/their free act and deed. Witness my hand and official deal of the person of the person of the person or persons described in acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official deal of the person of the pe	107		
Putnam County Rec #: 219225	personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, an acknowledge that he/she/they executed the same as his/her/their free act and deed. Witness my hand and official lead at Turney, Tennessee, the day and year aforesaid. Notary Public		
Rec #: 219225		% · · · · · · · · · · · · · · · · · · ·	
IUGAL 16.00 EUG IEE IEE	Rec #: 219225 Instrument #: 290525 Rec d: 10.00 Recorded State: 0.00 9/12/2023 at 12:53 PM Clerk: 0.00 in Record Book Other: 2.00 1499	·	