Millard U. OAKley Po Box 520) Liv. th, 38570

This instrument prepared by Upper Cumberland Electric Membership Corporation Hwy. 53 By-Pass, P.O. Box 159 Carthage, Tennessee 37030

## EASEMENT

| KNOW ALL MEN BY THESE PRESE                          | ENTS: That for the mutual advantag  | es to be derived       |
|------------------------------------------------------|-------------------------------------|------------------------|
| from construction of an electric line                | e, and for a good and valuable cons | ideration, the re-     |
| ceipt whereof is hereby acknowledged,                | we Millard U. OANley                | and                    |
| ,                                                    | do hereby grant unto UPPER CUMBERLA | ND ELECTRIC MEM-       |
| BERSHIP CORPORATION, a cooperative co                | orporation, and to its successors a | nd assigns, for-       |
| ever, the right to enter upon the lar                | nds hereinafter described, situated | in the                 |
| Civil District of Overtun                            | County, Tennessee, and more partic  | ularly described       |
| as follows: Bounded on the North by                  | Huddleston; on the Eas              | t by Copeland:         |
| on the South by Windle;                              | and on the West by Huddlest         | m; and containing      |
| V                                                    | o place, construct, operate, repai  | r, maintain, relocate, |
| and replace thereon and in or upon a                 | l streets, roads, or highways abut  | ting said lands and    |
| electric transmission or distribution                |                                     |                        |
| or chemical means all trees, shrubber                | y or vegetation to the extent nece  | ssary to keep them     |
| clear of said electric line(s) or sys                |                                     |                        |
| dead, diseased, weak, leaning or dang                |                                     |                        |
| in falling.                                          |                                     |                        |
| / Total                                              | t is understood that the location   | of all necessary       |
| poles will be such as to form the lea                |                                     |                        |
| does not materially increase the cost                |                                     |                        |
| limited to the location of the electr                |                                     |                        |
| UPPER CUMBERLAND ELECTRIC MEMBERSHIP                 |                                     | ~ ~                    |
|                                                      | sement, together with all the righ  | 1                      |
| pertaining thereto unto UPPER CUMBERI                |                                     |                        |
| and assigns, forever.                                |                                     |                        |
| - '                                                  | fully seized and possessed of said  | property, have a       |
| good right to convey the easement wit                |                                     |                        |
| covenant and bind ourselves, our heir                |                                     |                        |
| ment herein conveyed against the laws                |                                     |                        |
|                                                      | s, this the 27 day of OC            | £, 19 <b>29</b> .      |
| State of Tenn., Overton County                       | 7/1/1/1/1/                          | 11                     |
| Received for record 10.27                            | Sg at // blul //                    | alley (Seal)           |
| Book 15 Page 2-14 Recorde                            |                                     |                        |
| Book <u>/ 2</u> Page <u>Fo</u><br>State tax paid Fee | Recording                           | (Seal)                 |
| State tax paid Fee STATE OF TENN RECEIPTION.         | i –                                 |                        |
| COUNTY OF Begister of Deeds A                        | pla butt                            |                        |
| 32.43.                                               | Oct 1999, be                        | fore me personally     |
| appeared Millard V. OAKley                           |                                     |                        |
| persons who executed the foregoing in                | istrument and who acknowledged that | they extended the      |
| said instrument for the purposes the                 |                                     |                        |
| Witness my hand and officia                          | al seal at Overton Co               | , Tennessee, the       |
| day and year aforesaid.                              |                                     | 1.1                    |
| •                                                    | L'unie Ci                           | ellion                 |
|                                                      | Notary Public                       |                        |
| 1/./ ~ ~                                             |                                     | • • • • • •            |
| My Commission Expires Nov. 22                        | , <del>19</del> <u>200</u> 0        | 1. J. J.               |
| Date of Recording                                    | . 19                                |                        |
| Date of Recording                                    |                                     |                        |
|                                                      |                                     | - A                    |
|                                                      | 0 0                                 | T1 - '                 |