



CWAVE	HAMUS	DETA	CHORD BEATING	CHORD
C1	689.58	00' 30" 30"	370' 38" 10"	12.99
C2	176.20	00' 30" 10"	N76° 33' 50" E	84.99
C3	689.58	00' 30" 10"	370' 38" 10"	12.99
C4	176.20	00' 30" 10"	300' 38" 10"	110.16
C5	176.20	07' 22" 54"	341' 05' 50" E	99.93
C6	689.58	07' 22" 54"	341' 05' 50" E	99.93
C7	176.20	07' 22" 54"	340' 19' 12" E	99.93
C8	689.58	07' 22" 54"	340' 19' 12" E	99.93
C9	176.20	07' 22" 54"	341' 33' 30" E	99.93
C10	176.20	07' 22" 54"	350' 19' 30" E	99.93
C11	689.58	07' 22" 54"	350' 19' 30" E	99.93
C12	176.20	02' 35' 43"	311' 48' 03" E	99.93
C13	689.58	04' 23' 25"	N42° 41' 59" E	30.27
C14	689.58	08' 43' 13"	N42° 41' 59" E	30.27
C15	689.58	08' 43' 13"	N62° 59' 41" E	99.90
C16	689.58	08' 43' 13"	338° 43' 34" E	99.90
C17	689.58	08' 43' 13"	N45° 12' 27" E	99.90
C18	689.58	08' 43' 13"	N64° 11' 20" E	99.90
C19	689.58	11' 33' 37"	N64° 11' 20" E	105.32
C20	689.58	02' 10' 38"	N55° 23' 51" E	25.60
C21	689.58	01' 09' 45"	N77° 30' 37" E	24.96
C22	5780.18	01' 09' 45"	N77° 30' 37" E	24.96
C23	689.58	04' 23' 24"	S152° 49' 25" E	35.95
C24	490.20	08' 43' 13"	S19° 15' 48" E	89.45
C25	689.58	08' 43' 13"	S19° 15' 48" E	89.45
C26	490.20	08' 43' 13"	S38° 43' 34" E	89.45
C27	689.58	08' 43' 13"	S38° 43' 34" E	89.45
C28	490.20	08' 43' 13"	S44° 11' 20" E	89.45
C29	490.20	11' 33' 37"	N64° 11' 20" E	90.71
C30	490.20	01' 09' 45"	N77° 30' 37" E	90.71

[illegible]

CERTIFICATE OF ADOPTION AND APPROVAL

I hereby certify that the plan shown and described hereon is a true and correct survey to the land of record covered by the Shattuck Planning Commission. I further certify that the proper of record title and interest meets the standards required of an Urban and Suburban Survey as established by the Nevada State of Statutes for Land Surveyors. I also hereby certify that the necessary and other laws have been placed on record to the satisfaction of the Shattuck Planning Commission.

STATEMENT OF SUPPORT OF POWER EXHAUSTER

I hereby certify that the above power exister was being operated according to the requirements of the Colorado Mining Department.

2/9/94 _____
Date Signed Signature, Colorado Electric

[illegible]

STATEMENT OF ADOPTION OF PLANNING INSTRUMENTS

I hereby certify that (1) the five hydraulic and other related improvements shown on this plan are needed to be accomplished within the boundaries of the jurisdiction and specification of the City of Covington and the Covington Planning Commission or (2) a satisfactory remedy to the amount of \$_____ has been paid with the Covington Planning Commission to secure completion of all required improvements in case of default.

DATE ISSUED _____ FILE NUMBER _____

CERTIFICATE OF FINDING FOR RECORDING

I hereby certify that the information above shown has been found to comply with the Subdivision Map Act of the State of Illinois in connection with the recording of such instrument. If not, so noted in the official minutes of said body. I further certify that said act has been complied for recording in the Office of the Registrar of Deeds of Indian County, Illinois.

Notary Public _____

[illegible]

I hereby certify that (1) the sewage collection facilities shown on this plan are installed in no reasonable manner; in conformity with the regulations and specifications of the City of Covallville and the University Planning Commission as (2) a satisfactory party in the amount of _____ per cent contracted with the Covallville Electric Company to secure completion of all required improvements in case of default. The new sewer collection facilities shown on this plan are accepted as valid by the City of Covallville, Department of Water Quality Control.

Dated: 7-16-93

[illegible][illegible][illegible]

FINAL PLAN
FOR
COLONIAL PARK WEST PHASE II

PRESENTED TO
COOKEVILLE PLANNING COMMISSION

DEVELOPER: <i>Rare Swatland & F.O.P.P.S.</i>	SURVEYOR: <i>CLINTON ENGINEERING</i>
ADDRESS: <i>State Street</i>	ADDRESS: <i>390 S. Lane Ave. #11</i>
<i>Cookeville, TN 38506</i>	<i>Cookeville, TN 38506</i>

ENGINEER: CLINTON ENGINEERING ADDRESS: 330 S. Love Ave. #11 Cookeville, TN 38501	TELEPHONE: (615) 372-0427 ACTS/AREA SUBMITTED: 44, 162 NUMBER OF LOTS: 37 SCALE: 1" = 100' DATE: 1/10/
--	---

REFERENCE: 0615 372-0427
 TAX MAP REFERENCE: See Not