

NOTES:

1.

THIS SURVEY WAS CONDUCTED FROM THE CURRENT DEED OF RECORD AND IS SUBJECT TO ANY INFORMATION WHICH A TITLE SEARCH WOULD REVEAL.
2.

THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAYS, AND/OR LEASES WHICH COULD AFFECT THE PROPERTY.
3.

BEING LOT 6B OF THE PLAT OF RE-SUBDIVISION OF LOT 6 OF THE SMITHVILLE-DEKALB COUNTY INDUSTRIAL PARK (SECTION 2), RECORDED IN PLAT CABINET: I, PAGE:494.
4.

PROPERTY IS LOCATED IN ZONE I-1 WITHIN SMITHVILLE CITY LIMITS AND IS SUBJECT TO ALL ZONING REGULATIONS FOR ZONES I-1. MINIMUM BUILDING SET BACKS ARE AS FOLLOWS:  
FRONT: 100' (SUBDIVISION PLAT)

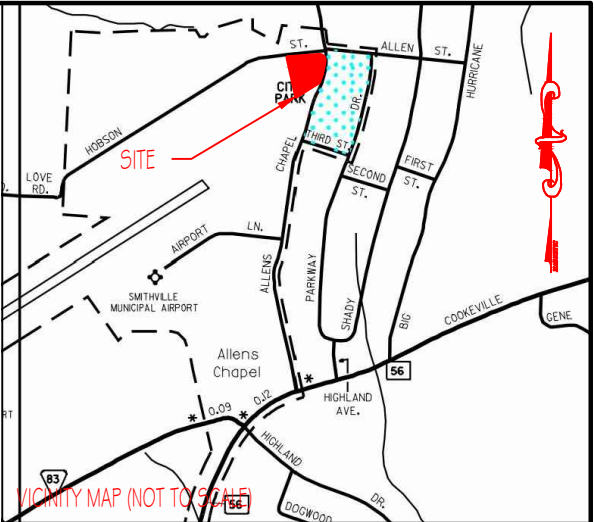
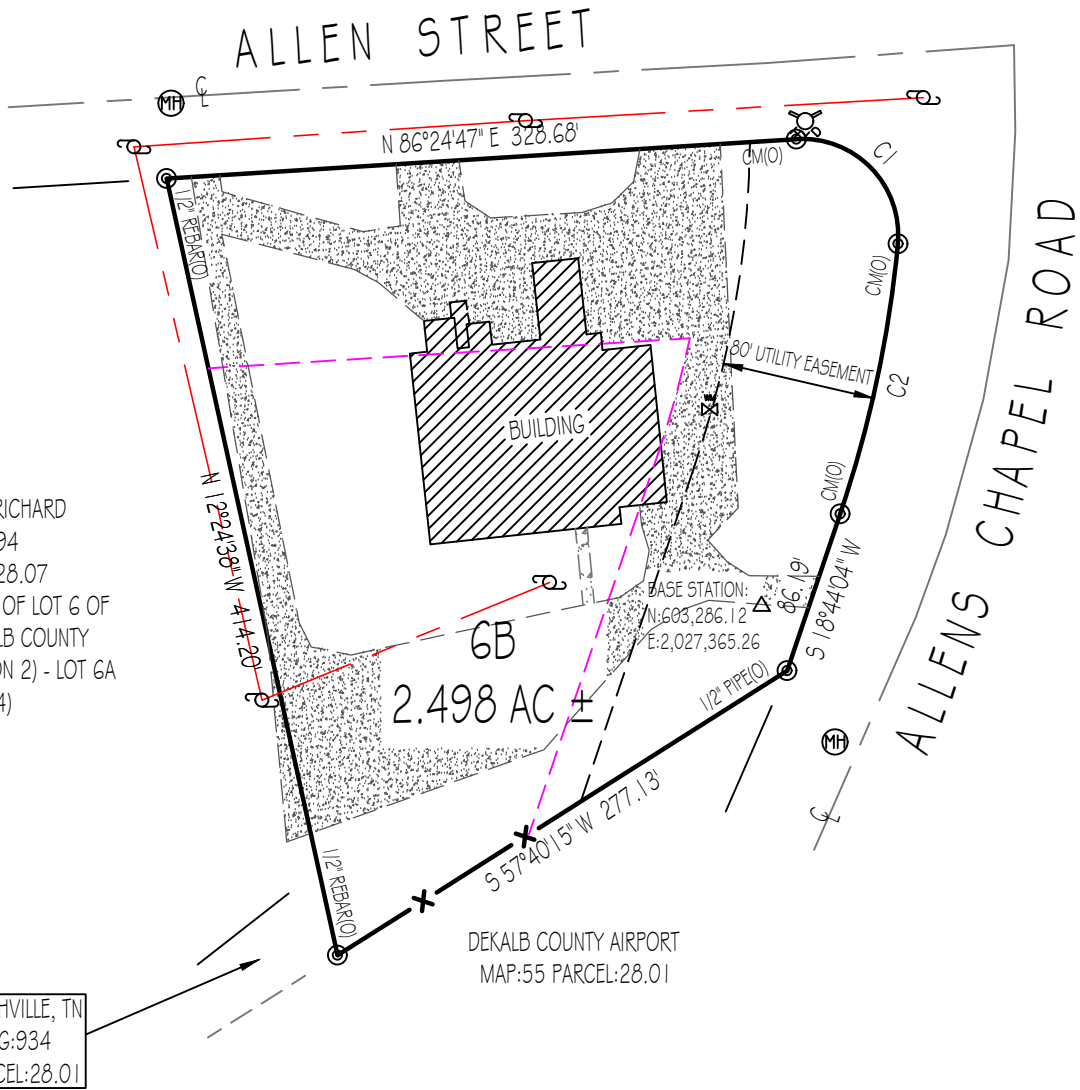
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	50.00'	86.36'	76.02'	S 44°09'56" E	98°57'49"
C2	621.35'	144.24'	143.92'	S 12°05'05" W	13°18'03"

MARK & AMANDA PRICHARD  
RB:414 PG:294  
MAP:54 PARCEL:28.07  
PLAT OF RESUBDIVISION OF LOT 6 OF  
THE SMITHVILLE-DEKALB COUNTY  
INDUSTRIAL PARK (SECTION 2) - LOT 6A  
(PC:1 PG:494)

CITY OF SMITHVILLE, TN  
RB:510 PG:934  
MAP:55 PARCEL:28.01

GPS CERTIFICATION:

I, ALLEN MAPLES, JR., HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:  
A: POSITIONAL ACCURACY - 0.05 FEET  
B: TYPE OF GPS FIELD PROCEDURE - REAL TIME KINEMATIC  
C: DATES OF SURVEY - 7/7/2022  
D: DATUM/EPOCH - NAD83 (2011) / EPOCH:2010.0000  
E: PUBLISHED/FIXED-CONTROL USE - ASSUMED (AS SHOWN ON PLAT)  
F: GEOID MODEL - GEOID 2018  
G: COMBINED GRID FACTOR(S) - 0.99990475  
H: CONVERGENCE ANGLE - 0°6'59"



LEGEND

- (N)

(O)

CL

PP

—X—

CM
- (NEW)

(OLD)

CENTERLINE

POWER POLE

FENCELINE

CONCRETE MONUMENT

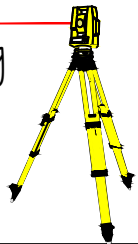
FIRE HYDRANT

WATER METER

SANITARY SEWER MANHOLE

Allen Maples  
Land Surveying

38 Mayberry Street  
Sparta, TN 38583  
Phone: (931) 837-5446



CENTRO CABINETRY, LLC

855 ALLENS CHAPEL ROAD & ALLEN STREET

9TH CIVIL DISTRICT	TOTAL ACRES: 2.498 AC ±
DEKALB COUNTY, TN	SCALE: 1"=100'
P/L RB:461 PG:396	DATE: 7/7/2022
TAX MAP:54 PARCEL:28.15	DRAWING: 22-148 A3